## **BUDGET INFORMATION - Non-Construction Programs**

OMB Approval No. 4040-0006 Expiration Date 04/30/2008

SECTION A - BUDGET SUMMARY													
Grant Program Catalog of Federal Function Domestic Assistance	Τ	Estimated Unobligated Funds				New or Revised Budget							
or Activity Number (b)	$\vdash$	Federal (c)	5	Non-Federal (d)	5	Federal (e)	<b>5</b>	Non-Federal (f)	5	Total (g)			
1.	\$		\$		\$		\$		\$				
<u>}</u> .													
3.													
4.													
5. Totals	\$		\$		\$		\$		\$				
SECTION B - BUDGET CATEGORIES  6. Object Class Categories  GRANT PROGR VINCTION OR  (1)  (2)  (3)  (4)  (5)													
6. Object Class Categories	(1)	?	2)	B - BUDGET CATE	JN (3	CTION OR WIT	(4)	?	$\vdash$	Total (5)			
	Ľ				Ĺ		┸			.,			
a. Personnel	\$		\$		\$		\$		\$				
b. Fringe Benefits													
c. Travel													
d. Equipment													
e. Supplies													
f. Contractual													
g. Construction													
h. Other													
i. Total Direct Charges (sum of 6a-6h)									\$				
j. Indirect Charges					L				\$				
k. TOTALS (sum of 6i and 6j)	\$		\$		\$		\$		\$				
7. Program Income	2)		\$		\$		\$		\$				

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(a) Grant Program			(b) Applicant	(c) State			) Other Sources	(e) TOTALS			
8.	?	\$	<b>?</b>	\$	?	\$	?	\$	?		
9.											
10.											
11.											
12. TOTAL (sum of lines 8-11)		\$		\$		\$		\$			
SECTION D - FORECASTED CASH NEEDS											
	Total for 1st Year		1st Quarter		2nd Quarter		3rd Quarter	<u> </u>	4th Quarter		
13. Federal	\$ ?	\$		\$		\$		\$			
14. Non-Federal	s ?										
15. TOTAL (sum of lines 13 and 14)	\$	\$		\$		\$		\$			
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT											
(a) Grant Program		L			FUTURE FUNDING		RIODS (Years)	_			
		<mark>)</mark>	(b) First	<mark>)</mark> _	(c) Second	<u>'</u> )	(d) Third	<u>)</u> _	(e) Fourth		
16.		\$		\$		\$		\$			
17.											
18.											
19.											
20. TOTAL (sum of lines 16 - 19)				\$		\$		\$			
SECTION F - OTHER BUDGET INFORMATION											
21. Direct Charges:  22. Indirect Charges:											
23. Remarks:			<u> </u>						<u> </u>		

SECTION C - NON-FEDERAL RESOURCES

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